पक्षक paksha-ka, m. wing (-°); side; **-kshaya**, m. endof a fortnight; **-gama**, a. moving with wings, flying; **-graha*n*a**, n. taking the side of (g.); **-*k*ara**, m. elephant parted from the herd; **-*kkh*id**, a. having clipped the wings *of the mountains*, ep. *of* Indra; **-tâ**, f. alliance; being the subject of an inference.  
पक्षति paksha-tí, f. rootof awing; plumage.  
पक्षत्व paksha-tva, n. being a component part of (-°); being the subjectof aconclusion; prosecution; **-dvâra**, n. side-door; **-dhara**, a. taking the side of (g.); attached to (lc.); m. bird; **-pâta**, m. flight; partisanship, partiality, predilection for (ac. ± prati, g., lc., -°); **-pâti-tâ**, f. partiality *or* predilection for (lc. *or* -°); **-pâtin**, a. siding with, partial to (-°); **-pu*t*a**, m. outspread wing; wing; **-bala**, n. strength of wing; **-ra*k*anâ**, f. formationof aparty; (**á**)**-vat**, a. winged; having a large following; **-vikala**, a. paralyzed in the wings.  
पक्षान्त paksha‿anta, m. end *or* last dayof afortnight; **-‿antara**, n. a particular case (lc. = supposing, if); another opinion; **-‿âbhâsa**, n. mock prosecution: **-tva**, n. abst. N2.; **-‿ash*t*amî**, f. eighth day in a fortnight; **-‿âhati**, f. stroke with the wing.  
पक्षित्व pakshi-tva, n. conditionof abird.  
पक्षिन् paksh-ín, a. winged; on the side of, belonging to the party of (-°); m. bird; winged creature; (***n***)**-î**, f. hen-bird; night with the two contiguous days (sc. râtri).  
पक्षिमृगता pakshi-m*ri*ga-tâ, f. condition of bird or beast; **-râ*g***, m., **-râ*g*a**, m. king of birds; **-râ*g*ya**, n. sovereignty of the feathered tribes; ep. *of* Garu*d*a; **-*s*âvaka**, m. young *of a* bird, birdling; **-svâmin**, m. ep. *of* Garu*d*a.  
पक्षीकृ pakshî-k*ri*, make oneself master of (ac.).

पक्षीन्द्र pakshi‿indra, m. chief of birds, ep. *of* Garu*d*a.  
पक्षीय paksh-îya, a. siding with (-°).  
पक्ष्मन् páksh-man, n. sg. & pl. eyelashes; pile (*of deer*); petal.  
पक्ष्मपात pakshma-pâta, m. closure of the eyes.  
पक्ष्मल pakshma-la, a. having long *or* fine eyelashes; long-haired; hairy, furry; downy: **-d*ris***, a. f. having eyes with beautiful lashes.  
पक्ष्य paksh-yã, a. siding with (-°).  
पङ्क páṅka, m. *or* n. (?) mud, mire, slough, quagmire, dirt, clay; -°, ointment; **-*kkh*id**, m. *a plant (with the fruit of which turbid water is clarified)*.  
पङ्कज paṅka-*g*a, n. flower of the day lotus (*nelumbium speciosum, which closes in the evening*): **-nâbha**, a. having a lotus in his navel (Vish*n*u), **-netra**, a. lotus-eyed, **-mâlin**, a. adorned with a wreath of lotuses, *epithet* *of* Vish*n*u; **-‿akshî**, f. lotus-eyed woman; **-‿aṅghri**, a. whose feet are adorned with lotuses (Vish*n*u).  
पङ्कजिन् paṅka*g-*in, a. furnished with a lotus: **-î**, f. lotus; lotus group.  
पङ्कता paṅka-tâ, f. condition of mud; **-magna**, pp. sunk in the mire.  
पङ्कय paṅka-ya, den. P. besmear.

पङ्करुहिणी paṅka-ruhi*n*î, f. lotus; - group; **-lagna**, pp. stuck in a bog; **-vat**, a. muddy, miry; **-vartman**, n. miry road.  
पङ्किल paṅk-ila, a. miry, dirty, bedaubed with (in.): **-bhava**, a. growing in swampy soil.  
पङ्केरुह् paṅke-ruh, n. flower of the day lotus: **-a**, n., **-i*n*î**, f. id.  
पङ्क्ति paṅk-tí, f. set of five (πϵντάς), series of fives; *a metre: 5 x 8, later 4 x 10 syllables*; *the number* ten; line, row; multitude; company, society; **-krama**, m. succession: in. in a row; **-pâvana**, a. purifying a society; **-ratha**, m. N. = Da*s*a-ratha.  
पङ्क्तिशस् paṅkti-*s*as, ad. in rows.  
पङ्क्ती paṅktî, f. *metrical for* paṅkti.  
पङ्गु paṅg-u, a. (**v-î**) lame: **-ka**, a. id.; **-tâ**, f., **-tva**, n., **-bhâva**, m. lameness.

पच् PA*K*, I. **pá*k*a**, cook, bake, boil, roast; Â. cook for oneself; burn, bake (*bricks* etc.); digest; ripen, mature (tr.); develope, conduct to *its* end; ps. **pa*k*yáte**, ripen, be developed: **pakvá** is used as pp.; cs. **pâ*k*aya**, P. cook, cause to be cooked: pp. **pâ*k*ita**; intv. **pâpa*k*ya**, Â. int. burn violently (*also* fig.). **pari**, ps. be cooked, - roasted; be matured, bear fruit (*actions*); cs. cook, roast. **vi**, dissolve by cooking; ps. be roasted; be digested; be matured; bear fruit, come to an issue, attain its consequences (*action*).

पच pa*k*a, a. cooking, baking (-°).  
पचन pá*k-*ana, a. id. (-°); n. cooking utensil: **-kriyâ**, f. cooking.  
पचेलिम pa*k-*elima, a. being quickly cooked, maturing rapidly.  
पच्छस् pa*k-kh*ás, ad. [pad-*s*as] by pâdas; **-*kh*au*k*a**, n. [pad-*s*au*k*a] cleansing of the feet.

पज् PA*G*, पञ्ज् PA*ÑG*, fasten, enclose. []  
पज्र pa*g-*rá, a. stout, portly.

पञ्च् PA*ÑK*, spread out, manifest. []

पञ्च pa*ñk*a, °- = पञ्चन् pa*ñk*an.  
पञ्चक pa*ñk*a-ka, a. consisting of five; five days old; *with* ***s*ata**, n. five per cent; n. the number five (πϵντάς); (**pá*ñk*a**)**-kapâla**, a. (**î**) distributed in five dishes; **-k*ri*tvas**, ad. five times; **-gavya**, n. sg. & pl. five products of the cow (*milk, curds, butter, urine, dung*); **-gu*n*a**, a. five times greater than (ab.); **-grâmî**, f. group of five villages; **-*k*atvâri*ms*at**, f. forty-five; **-*k*andra**, m. N.; **-*k*ûda**, a. having five tufts of hair; **-*g*aná**, m. pl. the five races *or* kinds: *gods, men, Gandharvas and Apsarases, serpents, and Manes*; sg. man: **î-ya**, a. sacred to the five races; **-tantra**: **-ka**, n. T. *of a collection of fables in* five books; **-tapas**, a. (*ascetic*) exposing himself to five fires (*one at each cardinal point, with the sun above*); **-taya**, a. (**î**) fivefold; **-tâ**, f. fivefold amount; dissolution *of the body* into the five *elements*, death; **-tîrthî**, f. the five sacred bathing-places; N. *of a* Tîrtha; **-tri*ms*at**: **-î**, f. thirty-five; **-tva**, n. fiveness; the five elements, *earth, water, five, air, and ether*; dissolution into the five *elements*, death: **-*m*** **gam**, die; **-da*s*á**, a. (**î**) fifteenth; consisting of fifteen; increased by fifteen; **î**, f. fifteenth day *in a half-month*; **-da*s*an**, a. pl. fifteen; **-da*s*a-vârshika**, a. fifteen years old; **-da*s*a‿aha**, m. period of fifteen days: **i-ka**, a. lasting fifteen days; **-dhấ**, ad. in five parts, fivefold; **-dhâtu**, n. sg. the five elements.

पञ्चन् pá*ñk-*an (*or* **-án**), a. pl. five; T. *of the* 14*th Lambaka in the Kathâsaritsâgara*.

पञ्चनख pa*ñk*a-nakha, a. having five claws; m. beast with five claws; **-nada**, n. land of the five rivers, Panjâb; m. pl. inhabitants of the Panjâb; sg. N. *of a river*; **-padî**, a. f. having (taken) five steps; f. five steps; the five strong cases; **-pala**, a. weighing five palas: **î**, f. weight of five palas; **-purâ*n*îya**, a. worth five purâ*n*as (*a coin*); **-pushpa-maya**, a. (**î**) consisting of five flowers; **-phu*tt*ika**, a. weaving five phu*tt*ikas *in a day*; m. N.; **-bandha**, m. fifth part of the value *of a thing*; **-bâ*n*a**, m. the five-arrowed *god*, Kâma; **-bindu-pras*ri*ta**, n. *kind of* *figure* *in dancing*.  
पञ्चम pa*ñk*a-má, a. (**î́**) fifth; *with* **a*ms*a**, m. a fifth part: **-m**, ad. for the fifth time; fifthly; m. fifth (*later seventh*) note *of the Indian scale*; *a musical mode*; fifth consonant *of a class*, nasal; **î**, f. fifth day *in a fortnight*; terminations of the fifth case, word in the ablative; terminations of the imperative.  
पञ्चमय pa*ñk*a-maya, a. (**î**) consisting of five (*elements*); **-mâshaka** (*or* **ika**), a. consisting of *or* amounting to five mâshas; **-mâsya**, a. needing five months *for its development (seed)*; **-mukha**, a. five-faced; having five points (*arrow*); **-mûla**, m. N. *of an attendant on Durgâ*; **-yâma**, a. having five courses; **-yo*g*anî**, f. distance of five yo*g*anas; **-râtra**, n. period of five days; a. (**á**) lasting five days; n. *general designation of the sacred book of Vish*n*uite sects*: **-ka**, a. lasting five days; **-laksha*n*a**, a. having five characteristics; **-lambaka**, m. T. *of the* 14*th* Lambaka *in the Kathâsaritsâgara*; **-va*t*a**, m. N.; N. *of a locality*: **î**, f. id.; **-varga**, m. group *or* series of five; **-var*n*a**, a. five-coloured; of five kinds; **-varsha**: **-ka**, **-varshîya**, a. five years old; **-vârshika**, a. recurring every five years; **-vi*ms*á**, a. (**î**) twenty-fifth; consisting of *or* containing twenty-five; **-vi*ms*ati**, f. twenty-five: **-tama**, a. twenty-fifth; **-vidha**, a. fivefold; **-v*ri*t**, ad. five times; **-*s*ata**, n. pl. five hundred; consisting of five hundred *pa*n*as* (*fine*); paying *a fine of* five hundred (pa*n*as); five-hundredth: **e kâle**, in the 500*th* year; n. 105; 500; **î**, f. 500; **-*s*ara**, m. (five-arrowed), Kâma; **-*s*ikha**, a. wearing five top-knots (*ascetic*); m. N. *of an attendant of* S*iva*; **-*s*îrsha**, a. five-headed.  
पञ्चष pa*ñk*a-sha, a. five or six; **-sattra**, N. *of a locality*; **-sahasrî**, f. 5000; **-skandî**, f. sg. pl. the five Skandas *of* *the Buddhists*; **-hasta**, N. *of a locality*; **-hâyana**, a. five years old.  
पञ्चाक्षर pá*ñk*a‿akshara, a. pentasyllabic; **-‿âkhyâna**: **-ka**, n. = pa*ñk*a-tantra; **-‿agni**, a. maintaining the five sacred fires; allowing oneself to be scorched by five fires (*four kindled towards the quarters, and the sun*): **-tva**, n. aggregate of five fires (i. e. *passions*); **-‿aṅga**, n. five limbs, members, *or* parts (°-); a. (**î**) consisting of five limbs *or* parts; **-‿âtmaka**, a. consisting of the five elements: **-tva**, n. abst. N2.; **-‿ânana**, m. (five-faced, terrible), lion: **î**, f. ep. *of* Durgâ; **-‿apsaras**: **-a**, n. N. *of a lake*; **-‿abda‿âkhya**, a. lasting for five years; (**pá*ñk*a**)**-‿ara**, a. five-spoked.  
पञ्चाल pa*ñk*âlá, m. pl. N. *of a people and of a dynasty*; **î**, f. doll.  
पञ्चावयव pa*ñk*a‿avayava, a. five-limbed.  
पञ्चाश pa*ñk*â-*s*a, a. fiftieth: **-ka**, a. pl. 50; **i-kâ**, f. collection of 50; **-*s*a*k*-*kh*as**, ad. by fifties.